



CALIFORNIA ASSOCIATION  
FOR NURSE PRACTITIONERS

### Chapter Leadership Meeting

Wednesday, March 16 | 7:00 p.m. – 7:30 p.m.

Join Zoom Meeting:

<https://zoom.us/j/94428295335?pwd=QmllQjRWaGxkVDFZUzhmenlWcGhVUT09>

Meeting ID: 944 2829 5335 | Passcode: 684674

Dial in: 16699006833,,94428295335#

# CHAPTER UPDATE

March 2022

[canpweb.org](http://canpweb.org)

## ASSOCIATION NEWS

### **SB 1375**

CANP is proud to sponsor [Senate Bill 1375](#), co-authored by Senate President Pro Tem Toni G. Atkins (D-San Diego) and Assemblymember Jim Wood (D-Santa Rosa), which will increase access to health for women and all Californians. SB 1375 clarifies and codifies the intent of existing laws [AB 154](#) (Atkins) and [AB 890](#) (Wood) by authorizing NPs meeting specified criteria to practice without physician supervision, including first trimester abortion care. Read the [SB 1375](#) fact sheet.

The impact of SB 1375 will be two-fold. The bill would build upon AB 154 to update statutes to allow nurse practitioners qualified to practice independently to provide first trimester abortion care. Second, SB 1375 would clarify that nurse practitioners who have been practicing for three or more years satisfy the transition to practice requirement established in AB 890 and could also utilize prior practice experience to satisfy the requirement. View our [FAQ](#) for additional information.

As the bill sponsor, CANP is leading the advocacy effort and working with our [Close the Provider Gap](#) coalition to ensure SB 1375 crosses the finish line, so NPs across California can alleviate the provider shortage, particularly for underserved communities and populations.

As a nonpartisan advocacy organization in support of advancing the NP practice in California, we are focused on and committed to removing restrictions on the practice of nurse practitioners so that patients can receive timely, uninterrupted, and high-quality care in all health care settings.

### **Connections**

In case you missed it, we encourage you to read the latest March [Connections](#) newsletter, including a feature article on “CANP's Annual Conference Fast Approaching,” New Corporate Member Highlight:

The Route, Legislative Update, a “Focus On...” Liana Garrett, FNP, Chair of CANP's Membership Committee, and more.

## ***PAC Legal Guidelines and Requirements Updated***

CANP Political Action Committee (PAC) is a bipartisan effort dedicated to supporting state legislative candidates. The CANP PAC has been active in California for decades, supporting many successful candidates.

CANP's PAC accounting is administered by Bell, McAndrews & Hiltachk, LLP (BMH) in Sacramento. CANP receives all PAC donations, accounts for them, and then sends them to BMH for deposit and reporting.

Individual CANP chapters are encouraged to host local CANP PAC fundraising events. There are many legal guidelines and requirements to follow regarding PAC fundraising. Recently, CANP partnered with BMH to update the [legal guidelines and requirements](#) related to PAC administration, including chapters' work related to the PAC. We encourage chapter leaders to familiarize themselves with these updated guidelines.

## ***New Staff on Board***

We recently welcomed a new member to CANP's team in Sacramento. Kristian Ross-Patchin joined CANP as the new Business Development Director. Kristian leads CANP's membership, business development, and sponsorship programs.



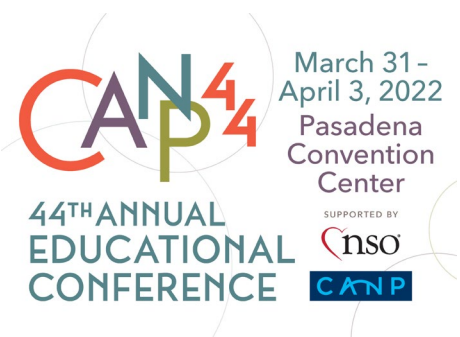
Kristian brings more than two decades of nonprofit, public, and professional/trade association management experience. As the Director of Membership and Administration for the California Dental Association she led membership marketing initiatives and operations, business development including dental school recruitment, and member service center.

Kristian is a graduate of San Diego State University and received her Juris Doctorate from California Western School of Law.

## **EVENTS**

### ***Annual Educational Conference***

If you haven't already done so, don't forget to [register](#) for the 44<sup>th</sup> Annual Educational Conference, supported by NSO. For more information about the conference and to register visit the website [here](#).



The [agenda is available online](#) and the conference has been submitted to the American Association of Nurse Practitioners (AANP) for approval of up to 48.75 contract hours and 12 pharmacology hours of accredited education.

### **Session Moderators Needed**

We are in need of moderators for the following sessions:

| <b>Date</b> | <b>Time</b>        | <b>Topic</b>   |
|-------------|--------------------|--|
| 4/2/2022    | 9:00 - 10:15 a.m.  | Screening Inpatient, Postpartum Mothers for Birth Related Trauma (BRT)                       |
| 4/2/2022    | 11:15 - 12:30 p.m. | Medications during Lactation   |
| 4/2/2022    | 11:15 - 12:30 p.m. | Loud and Clear: Understanding Audism and Hearing Loss in the Pediatric Population            |
| 4/2/2022    | 2:15 - 3:30 p.m.   | Vaccine Hesitancy at a Hispanic-Serving Institution of Higher Education                      |
| 4/2/2022    | 2:15 - 3:30 p.m.   | Nurse Practitioners Can Help Kids in Cars: Booster Seats, Impaired Drivers, and Intervention |
| 4/2/2022    | 3:45 - 5:00 p.m.   | Nutrition for the Young Athlete: Updates, Best Practices, and Red Flags                      |
| 4/3/2022    | 8:15 - 9:30 a.m.   | Memory Loss: Normal Aging or Something More  |

The role of the moderator is to introduce the speaker, keep the session on track, and facilitate the Q&A at the end of the presentation. Each moderator will receive a packet with the speaker's bio and a moderator script. Moderators receive CE and Rx credit for each session they moderate.

Please email Gloria Wong at [GWRNNP@yahoo.com](mailto:GWRNNP@yahoo.com) by **Thursday, March 10, 2022**, to sign up as a moderator.

Get ready for an incredible lineup of speakers, inspiring workshops, informative educational opportunities, powerful dialogue, an interactive expo, top-notch networking, and more – all in one place!

### ***Annual Educational Conference - On-Demand Option***

If you are unable to attend the conference in-person, we are also offering an on-demand option. The session recordings will be posted in the conference app 14 days after the event and include access to the two general sessions with keynote presentations and 37 in-track sessions. The on-demand offering excludes workshops, symposiums, and poster sessions.

We'll host the content online for six months, so you can watch at your own pace. To register, visit our website [here](#).

## *House of Delegates*

The next biennial [House of Delegates](#) (HOD) meeting takes place May 2 at the SAFE Credit Union Convention Center in Sacramento.

The official Call for Resolutions was emailed on March 7 to all Board of Directors, chapter leaders, and delegates/alternates. All resolutions must be submitted online by Wednesday, April 6 via [this link](#).

CANP has reserved a block of hotel rooms for delegates and alternate delegates at the Sheraton Grand Sacramento Hotel at a rate of \$219, plus tax, per night, which will be honored for two days before and after the event date. Reservations must be made by March 14. You may reserve your room by calling Marriott Reservations at (888) 236-2427 or (916) 447-1700 and mentioning the CANP group rate.

## *Lobby Day*

Lobby Day 2022 takes place May 3 at the SAFE Credit Union Convention Center in Sacramento. Registration for Lobby Day is available for \$50 for members and \$40 for student members via [this link](#). **Please note that Lobby Day registration is separate from HOD registration. You must sign up for both if attending each event.**

## *Future Events - Save the Dates*

- **House of Delegates**
  - May 2, 2022
  - SAFE Credit Union Convention Center, Sacramento
- **Lobby Day**
  - May 3, 2022
  - SAFE Credit Union Convention Center, Sacramento
- **45<sup>th</sup> Annual Educational Conference**
  - March 16-19, 2023
  - Monterey Marriott & Conference Center

## **EDUCATION**

### *New Grad Workshop*

CANP is thrilled to announce its New Graduate Workshop lecture series, supported by NSO, led by CANP nurse practitioner experts who cover common topics for new graduates preparing to enter the NP workforce. The workshop provides important training to support the transition from school to actual workplace settings.

There are several key topics explored that do not always get addressed in NP student programs but are critical for entering the NP profession. Our workshop will help you understand the practical

purposes of obtaining a job, staying within your scope, how to interview, how to find a job, how to write standardized procedures and legally binding documents to practice, how to negotiate contracts with your new employer, and more.

CANP is pleased to offer the New Graduate Workshop at no charge to members. To learn more about this exceptional new graduate resource and how to enroll visit our website [here](#).

## MEMBERSHIP

### *Recruitment and Retention*

CANP renewal efforts are ongoing with members renewing monthly, as members pay dues quarterly or annually. Chapter leaders are asked to review the list of their chapters' current, suspended and expiring members in the [Chapter Leadership Toolset](#); please also reach out to your new members to provide information on upcoming events. Monthly membership statistics are available via [this link](#).

Kristian Ross-Patchin, CANP's new Business Development Director sent an email to CANP leadership in February asking for support reaching out to sponsors, exhibitors, and potential members. She will also be working to formalize the CANP student program and would appreciate your input and ideas. As requested, if you have recommendations or ideas for exhibitors, sponsors, corporate members, or membership recruitment campaigns please email [Kristian@canpweb.org](mailto:Kristian@canpweb.org).

## OPERATIONS

### *Chapter Leadership*

It is essential that all rosters of chapter leadership are current so that we can provide the appropriate parties access to the [Chapter Leadership Toolset](#), resources, and emails. If your chapter needs to submit an updated leadership roster to the statewide CANP office, please do so via email to [jessica@canpweb.org](mailto:jessica@canpweb.org). You can view your current chapter leadership roster on your chapter's page of the CANP website.

### *Chapter Leadership Meetings*

CANP conducts bi-monthly Chapter Leadership meetings to share valuable information and provide an open line of communication between the statewide Association and local chapters. Information sharing is an invaluable part of CANP, and chapters are strongly encouraged to have at least one representative on the Leadership Calls.

All Chapter Leadership meetings will take place via Zoom. We encourage participants to have their cameras on. Please use the Zoom information below to join the bi-monthly meetings from 7:00 pm – 7:30 pm.

## Zoom Information

Join link: <https://zoom.us/j/94428295335?pwd=QmlLQjRWaGxkVDFZUzhmenlWcGhVUT09>

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## Upcoming 2021-2022 Chapter Leadership Meetings:

- March 16, 2022
- May 18, 2022

## Chapter Quarterly Reports

September 30 marked the end of the first quarter for CANP's 2021-2022 fiscal year. The Quarter 1 reports were distributed in November via email to all Chapter Presidents.

Reminder, all chapters must submit a quarterly report and meet the elements outlined in Addendum D of the [CANP and CANP Chapter Alignment Agreement](#) to receive a dues check. Per Addendum D of the Alignment Agreement, if the compliance measures are not met in any quarter, that quarter's chapter dues disbursement check will not be issued to the chapter. Also, per terms of the Alignment Agreement, checks will not be distributed retroactively.

Below is a list of reporting due dates for the 2021-2022 fiscal year:

| Quarter   | Dates                               | Report Due Date  |
|-----------|-------------------------------------|------------------|
| Quarter 1 | July 1, 2021 – September 30, 2021   | October 16, 2021 |
| Quarter 2 | October 1, 2021 – December 31, 2021 | January 29, 2022 |
| Quarter 3 | January 1, 2022 – March 31, 2022    | April 30, 2022   |
| Quarter 4 | April 1, 2022 – June 30, 2022       | July 23, 2022    |

# CHAPTER RESOURCES

## Helpful Tools

- [Member Benefits](#)
- [Continuing Education Request for Chapter Events](#)
- [Chapter Governing Documents](#)
- [Political Action Committee \(PAC\) Information](#)
- [Financial Documents/Tax Filing Information](#)
- [2018-2022 Strategic Plan](#)